AGENDA HALL COUNTY BOARD OF SUPERVISORS MEETING JANUARY 10, 2006

CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE
ROLL CALL

1. MINUTES OF DECEMBER 27, 2005 MEETING

1A COUNTY CLERK CALLS FOR NOMINATIONS OF 2006 COUNTY BOARD CHAIRMAN

- **B. ELECTION OF 2006 BOARD CHAIRMAN**
- C. COUNTY CLERK CALLS FOR NOMINATIONS OF COUNTY BOARD VICE CHAIR
- D. ELECTION OF 2006 COUNTY BOARD VICE CHAIR
- 2. COUNTY ATTORNEY

A.DISCUSS AND ACTION ON INTERLOCAL AGREEMENT WITH CITY REGARDING CITY/COUNTY SAFETY CENTER

B.DISCUSS & APPROVE RENTAL AGREEMENT FOR HALL COUNTY PARK HOUSE

<u>C ADDED 1-9-06 8:45 A.M. EXECUTIVE SESSION DISCUSSION OF TERC CASE</u> AND POSSIBLE SETTLEMENT

3. PUBLIC PARTICIPATION - THE SUPERVISORS WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS

4.

5.PUBLIC WORKS

A. APPROVE DIESEL FUEL CLAIM

B.

C.

D.

- 6. AUDIT COMMITTEE RECOMMENDATION DISCUSS AND TAKE ACTION ON MILEAGE POLICY
- 7. SET PUBLIC HEARING TO AMEND COUNTY BUDGET FOR JANUARY 24, 2006 AT 9:45 A.M. (LANCASTER)
- 8. DISCUSS AND TAKE ACTION ON RESOLUTION PROVIDING FOR ADDITIONAL APPROPRIATIONS FOR THE HALL COUNTY SPECIAL ELECTIONS BUDGET FOR FISCAL YEAR 2005 2006 (LANCASTER)

BOARD OF CORRECTIONS 10:00 A.M. SEE SEPARATE AGENDA JAIL TOUR

- 9. EXECUTIVE SESSION PERFORMANCE EVALUATIONS (LANCASTER)
- 11. APPROVE HALL COUNTY DEPOSITORIES FOR 2006

12.

13.

14. BOARD OF EQUALIZATION

COUNTY TREASURER EXEMPTION APPLICATIONS- APPROVE 2006 MOTOR VEHICLE EXEMPTION APPLICATIONS

- 15. REGIONAL PLANNING COMMUNICATIONS
- A. APPROVE FINAL PLAT AND RESOLUTION FOR WYLIE SUBDIVISION
- B. APPROVE FINAL PLAT AND RESOLUTION FOR ALDA SOUTH SUBDIVISION
- C. APPROVE FINAL PLAT AND RESOLUTION FOR WB SUBDIVISION
- D. APPROVE FINAL PLAT AND RESOLUTION FOR WILKINSON THIRD SUBDIVISION
- 16. COMMENCE AUDIT OF BI WEEKLY PAY CLAIMS AND ACTION ON CLAIM AUDIT
- 23. OFFICE REPORTS County Sheriff, County Court, Clerk of the District Court, County Clerk, Hall And Howard County Juvenile Services
- 24. MISCELLANEOUS RECEIPTS
- 25. COMMUNICATIONS
- 26 COUNTY BOARD MEMBERS REPORTS
- **27. COMMITTEE REPORTS**

NEW OR UNFINISHED BUSINESS - THE COUNTY BOARD WILL NOT BE ABLE TO TAKE ACTION ON NON-AGENDA ITEMS

ADJOURNMENT

REMINDER: THE COUNTY BOARD MEETINGS MAY BE VIEWED ON GITV CABLE CHANNEL 6 & UHF CHANNEL 56 WEDNESDAY AT 7:00 PM & FRIDAY AT 8:00 AM